



UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

TO: Members of the Joint Health and Human Services Appropriation Subcommittee
FROM: Sen. Sheldon L. Killpack, Co-Chair
Rep. Jack A. Seitz, Co-Chair
RE: COMMITTEE MEETING

DATE: Thursday, January 22, 2004

TIME: 2:00 p.m.- 5:00 p.m.

PLACE: Room 131 State Capitol

1. Welcome and Introductions
2. Committee Procedures and Adoption of Rules
3. Schedule of Subcommittee Meetings
4. Budget Overview: Department of Health
 - A. Fiscal Analyst
5. Statutory Reports
 - A. Tobacco Reports (63-97-201(6))
 1. Children's Health Insurance Program (CHIP)
 2. Department of Health
 3. Drug Courts
 - a. Administrative Office of the Courts
 - b. Department of Human Services
 - c. Board of Pardons
 - d. Department of Corrections
 4. State Board of Regents
 - B. Prescription Drug Assistance Program (26-47-101(5))
 - C. Medicaid Drug Program (26-18-2.4(3))
 - D. Children's Organ Transplant Committee (26-18a-3(5))
 - E. Organ Donation Contribution Fund (26-18b-101(2))

Committee Members

Sen. Sheldon L. Killpack, Senate Chair
Sen. Leonard M.. Blackham
Sen. Paula Julander

Rep. Jack A. Seitz, House Chair
Rep. J. Stuart Adams
Rep. Calvin G. Bird
Rep. David Litvack
Rep. Rebecca Lockhart
Rep. Roz McGee
Rep. Mike Thompson

Fiscal Analysts: Spencer Pratt, Thor Nilsen
Secretary, Norda Shepard

In compliance with the American's with Disabilities Act, persons needing auxiliary communicative aids and services for these meetings should call Linda Johnson at 801-538-1285, giving her at least 24 hours notice or the best notice practicable.

